



centuries. Many who have given their lives for the Lord Jesus Christ have fallen under the powerful presence of the glory of the Lord.

Oh, how I desire to behold the glory of the Lord come down in my life, and, yet, do I? As I am reminded of so many who have experienced the powerful presence of the Lord, there has been a great cost. I am not that strong to go through what they have experienced for the Lord Jesus Christ; are you?

And, yet, I want more and more of the Lord in my life. I am reminded of John the Baptizer who saw Jesus and said, "Behold the Lamb of God – which taketh away the sin of the world."

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost (Jn 1.33).

Oh, that we would seek more and more of Jesus, that we would

**Behold the Lamb of God,  
which taketh away the sin of the world!**

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*Come apart and rest (Mark 6.31).*

## Mighty in the Word

For the preaching of the cross is to them that perish foolishness;  
But unto us which are saved it is the power of God" (1 Cor. 1.18).

Edifying the Body of Christ (Eph. 4.10-16)

The Wise Still Seek Him

of the  
Lord  
Jesus Christ

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## Behold! The Lamb of God!

**B**eholding the Lamb of God Who takes away the sin of the world in all His magnificence, in all His glory, the shekinah glory come down, dwelling among men – is beyond words. It is to experience the glory that never has man been able to fully receive, to fully experience. One cannot stand under the power of God.

We cannot begin to fathom His glorious splendor, His beauty, His wonder, His magnificence – until – one day when He comes for His bride, His Holy Church, and we are around the throne worshiping Him day and night (Rev. 7.15). We are talking about the body of Christ singing "When We All Get to Heaven, what a day of rejoicing that will be . . . When we all see Jesus, we'll sing and shout the victory."

The body of Christ walking on this earth is seeking a city, as were the Children of Israel when they were led by the cloud by day and the pillar of fire by night, seeking a city whose builder and maker is God. We are looking "for a city which hath foundations, whose builder and maker is God" (Heb 11.10). This city is the *City of God*, where the Lamb of God sits upon the throne in Heaven and is worshiped by those who long to "Behold the Lamb of God."

Beholding the Lamb of God is to behold Who He is and all that He is as our Redeemer. Beholding the Lamb of God in all His beauty causes us to "desire a better country, that is, an heavenly country; where God is not ashamed to be called [our] God: for he hath prepared for [us] a city" (Heb 11.16).

Beholding the Lamb of God calls us to desire more and more of the Lamb of God, Jesus Christ; it calls us to desire to be more and more like Him, to walk in His ways where we are – but, also, to desire to journey to that heavenly city.

To be like Jesus, to be like Jesus:

All I ask, To be like Him.

All through life's journey,

From earth to glory,

All I ask, To be like Him

If we could glimpse the Lamb of God, we would worship Him in the beauty of holiness. We would recognize with the Psalmist that "The voice of the Lord is powerful; the voice of the Lord is full of majesty" (Ps 29.4). We would be

overwhelmed by His presence in our lives, if we could see Him as He is – in His glory.

The glory of the Lord is His divine manifestation of His presence. His glory is beyond our ability to look upon. Hear the words of the prophet Isaiah,

And one cried unto another, and said, Holy, holy, holy, *[is]* the LORD of hosts: the whole earth *[is]* full of his glory.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke (Isa 6.3, 4).

I am reminded of Moses when he came down from Mt. Sinai and his face shown with the glory of the Lord resting upon him (Ex 34.29, 30).

And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

Oh, how brazen and bold are people today who mock the Lord God and whose lives are so empty that they cannot conceive, cannot begin to understand the glory of the Lord, the power and majesty of the Lord Jesus Christ. How many times have I heard the story that someone died and saw a light (light bulb) at the end of the tunnel – and were bold enough to present that light as God. Oh, we need to read again the account of Moses having come down from the Mount. Moses put a vail on because the glory of the Lord upon the face of Moses was more than could be seen, and the people could not look upon him without the vail that Moses put over his face.

Note that when Moses was in the presence of the Lord, he took the vail off "until he came out" (Ex 34.34, 35).

But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *[that]* which he was commanded.

And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

I Kings Eight is a powerful passage of Scripture as we read how that the glory of the Lord come down was so powerful that the priests could not stand to minister because of the glory of the Lord (I K 8.6-11).

And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy *[place, even]* under the wings of the cherubims. For the cherubims spread forth *[their]* two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

And they drew out the staves, that the ends of the staves were seen out in the holy *[place]* before the oracle, and they were not seen without: and there they are unto this day.

*[There was]* nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made *[a covenant]* with the children of Israel, when they came out of the land of Egypt.

And it came to pass, when the priests were come out of the holy *[place]*, that the cloud filled the house of the LORD.

**So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.**

I believe that where the Lord is, His glory fills that place when we have come to worship Him in the beauty of holiness, when we lay our lives before Him, seeking Him, His ways that are past finding out, that are beyond our understanding.

The following words come to me from some place out of my past. It is most likely words to a chorus.

Oh, the glory of His presence; we His people give Him reverence.

So arise and be blessed as we worship in this place.

Oh, if we would but "Turn *[our]* eyes upon Jesus and look full into His wonderful face." We would be changed in a moment, in the twinkling of an eye. But we must take our eyes off of self, off of each other if we are to see Jesus.

Isaiah Six comes to mind, and how Isaiah experienced the glory of the Lord come down (Isa 6.1-4).

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

And one cried unto another, and said, Holy, holy, holy, *[is]* the LORD of hosts: the whole earth *[is]* full of his glory.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

This scene is beyond our earthly comprehension, but draws us to want more and more of the Lord in our lives, and, yet, when the glory of the Lord came down upon Moses in Exodus 34, the people were afraid. We cannot begin to fathom, to understand, or to know what the glory of the Lord is - nor do I believe that we could stand in the presence of the Lord and experience His glory. Our earthly mind, eye-sight, cannot behold the glory of the Lord. Oh, there were few to whom the Lord God Almighty revealed His glory; but let us not forget what followed in their lives. These were followers of the Lord whom the Lord God called to go beyond anything most will experience.

Moses: He suffered much throughout his life as he was chosen to lead the children of Israel out of Egypt, then 40 years leading them through the desert, and – on to the promised land, which he did not enter. These were a people who fought against the Lord all the way to the promised land, it seems.

Isaiah: Oh, the strength he needed as he was a true prophet of the Lord whose was sawn assunder by the most vile king. Need anything further be written?

Paul: who was called out of the Pharisees to suffer much for the Lord, to go places many would never see, imprisoned, then to his death by the government of his time.

I believe it was the glory of the Lord come down to these, His powerful presence in their lives that gave them the strength to go on – as it has so many through out the.