



## Mighty in the Word

of the  
Lord  
Jesus Christ

For the preaching of the cross is to them that perish foolishness;  
But unto us which are saved it is the power of God" (1 Cor. 1.18).

Edifying the Body of Christ (Eph. 4.10-16)

The Wise Still Seek Him

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## Dual Citizenship ?

We live in a world where lies are acceptable, and people are believing their own lies, and what everyone else says – having known at one time the Truth. For some years there are those who have dual citizenship and people are so impressed by the knowledge of dual citizenship.

When the places of one's citizenship are contradictory, how does one live two lives? How does one prepare when going from one place of citizenship and leaving behind that which is contradictory to the place of citizenship? Or – does one leave behind that which is contradictory? Does one try to cover their life of contradiction until others have become accustomed to seeing that which is contradictory?

At one time, it would have been noticeable when one was living a lie, but the enemy, Satan, has come in and prepared the way for such lies to be acceptable, and now accepted as "who cares?"

So, where is your citizenship? Yes, you can claim whatever you want, but in the end Truth will prevail. What is your motive for desiring dual citizenship? Is it to live the life that one location encourages, but is lacking in other areas, such as freedom to be who you really are - in the midst of benefits from the other location you perceive would be beneficial to your lifestyle?

Our memories are short lived as generation to generation moves on in their own world desiring to out smart, out live prior generations; as they endeavor to progress in every aspect possible: medicine, knowledge (of the world), length of life, freedom from that which they perceive hindered their parents and grandparents, greater monetary experience in their lives, - and on it goes.

Our memories are short lived as generation to generation desires the freedom from the prior generations and their knowledge of the lives of others interest them, as they endeavor to fulfill their desire to walk in freedom, the freedom of this world as is presented to them, choosing to live like others, to fit in and look like others.

Our memories are short lived as generation to generation desires the *good life* of doing what others are doing, failing to realize their perceptions are false as they enjoy being and doing what others are doing.

Our memories are short lived as generation to generation desires to live like those that are coming to this nation by this nation's invitation in the past 60 years, slowly at first,

How foolish can we be thinking that we can serve two masters, thinking that going to "church" on Sunday solves this dilemma, and it will look like your citizenship is one place, then go back out to the worldly ways right after "church" and continue your "other" way of life.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon (Mt 6.24).

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon (Lk 16.13).

Oh, do not go any place, please. Stay "in the boat" with me as, in the December issue we will address dual citizenship in more specifics. In the meantime, consider:

- 1) Where is your citizenship?
- 2) **Do you have dual citizenship?**

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*Co-laborers together for Jesus Christ*

*Come apart and rest (Mark 6.31).*

then gradually increasing in a measure that few even notice; few even notice the changes in this nation because of those from "other" places being put in positions to control what is going on in this nation in a way that goes unnoticed. – one miniscule step at a time, and in a way people do not notice the change as their eyes are on what they perceive will benefit them out of all the changes.

Oh, our memories are short lived as, generation to generation, we find those who are rewriting even the Holy Bible. However, they say they are using words that give better understanding of the Bible for today, word that people understand today, using the limited vocabulary of today. They say they are not using words that change the meaning of what the Bible says, saying, it is just a nuance; the words have the same meaning. Sad when those who are in "leadership" roles are joining in saying how the changing of the words help people understand – understand what, may I ask? Understand what they want to understand versus understanding the Word of the Lord as the Lord gives forth His Holy Word?

Oh, we need to seek the Lord in this that we might understand the motive behind this, the motive to – what? How much has changed when we see people joining "churches," given membership in this now social institution where it is come one, come all, and bring with you what you have and let us assimilate it that we might be one.

Was it not a well known evangelist whom so many reverence that said on television that he believed those from other religions of the world would be in heaven? He did not talk about conversion, but said that God's grace is large, and that all will be there.

Question? Was Jesus Christ crucified that all would go to heaven? If there is no hell and everyone is going to heaven anyway, somehow this seems blasphemous. No wonder people are living in sin and "churches" are blessing sinful living if all are going to heaven. Why do we even have the word heaven if there is no hell?

Oh, there is a group (very conservative in times past) who wrote about using another religion's religious book in order to tell people about Jesus as they have a Jesus also, and they are one and the same. They have also written that you can use the name for God that comes out of the pagan world as God is God, the name does not matter.

Dual citizenship!

Do we not understand that the One World Order is here and the Bible has shown us this would come to pass? Where is your citizenship? "Oh, there is but one place, 'The One World Order.'"

We shall see in the not too far distance where people will be taught there is no such thing as dual citizenship as we are all a citizen of the one world order which was brought about by teaching us nothing matters. We must all look alike, think alike – and most will, as they continue with the plastic in their hands becoming very at home with that which is of the enemy, the enemy who has brought down this nation, Yes; however, the enemy who has brought down the individuals for that is how a nation is brought down, by the zombies moving in slow motion not having the knowledge that once was important for us to know the difference from right and wrong, from sin and holiness unto the Lord God of Israel.

Dual citizenship? Even this concept will become obsolete as the One World Order is revealed and people come to realize that they are a citizen of the One World Order, and that there is but one way – so they will be told. Oh, will a new song be written and sung? "We are one in this world of lies; we are one in this world of sin; we are one in the gods that are now before us." Will it be as in the days of Daniel when all were told to bow down before the *golden image* – or else?

Forgive me for this aside, but I have always wondered who were watching the ones that were watching those who said, "No" to the enemy. "No, we will not worship your god(s). Why were they not bowing down?

We must know now who it is we will obey when this time comes. But, let me say I do not believe you can say, "I can do as I like now and when the time comes, I will change. I do not believe you can have one foot with the gods of this world, the ways of this world – and all of a sudden change. Daniel, Shadrach, Meshach, and Abednego could stand firm and say, "No," we will not bow down to your god – because they never worshiped the god of that nation. Though they were taken out of their own country, were taken into captivity; they did not change their ways to match Babylon's ways. They stood firm in the Lord God Almighty.

If it be [*so*], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [*us*] out of thine hand, O king.

**But if not**, be it known unto thee, O king, that **we will not serve thy gods, nor worship the golden image which thou hast set up** (Dan 3.17, 18).

Listen to the prophet, Habakkuk:

Although the fig tree shall not blossom, neither [*shall*] fruit [*be*] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [*there shall be*] no herd in the stalls:

**Yet I will rejoice in the LORD, I will joy in the God of my salvation** (Hab 3.17, 18).

Oh, there were those in the Word of God, in that great cloud of witnesses who have gone before us who stood firm. Hear Joshua as he led a people who sinned and chose to follow the gods of others.

Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [*were*] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: **but as for me and my house, we will serve the LORD** (Jos 24.14, 15).

Whom will you serve when the time comes that you no longer have the freedom to live the life to which the Lord Jesus calls you, when you no longer have the freedom to praise the Lord Jesus Christ publicly, when you are commanded to bow down to another / other gods or else . . .

I am reminded of the prophet Isaiah whom history reveals that he was sawn asunder because of his love for the Lord Jesus Christ. There are many all through the centuries who have made clear they do not have dual citizenship – nor have they been partakers of that way of life.