

The Plumbline

Scriptures to use for Searching your Soul

Edifying the Body of Christ (Eph. 4.10-16)
Vol. XI.05

Insert

Amo 7:7 Thus he shewed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.

How is it with your soul?

The world has sold out to the enemy, and it does seem we are nearing the return of the Lord Jesus Christ. Those who have not endeavored to walk in the holiness of the Lord Jesus Christ, in the power of the Holy Spirit for the glory of the Lord Jesus Christ, that His name shall be magnified in us and through us, may see no need for seeking the baptism of the Holy Spirit, thinking we stand in a hopeless situation – or that all is well for them. But, I say unto you, seek the baptism of the Holy Spirit that you be able to withstand the wiles of the enemy in these days that lie before us – knowing that in endeavoring to live the life of holiness in these days, you may also lead another to Jesus Christ.

Plumbline: Acts 1.4, 5

And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

Perhaps there needs to be some soul searching as King David prayed:

Psa 139:23 Search me, O God, and know my heart: try me, and know my thoughts:

Psa 139:24 And see if [there be any] wicked way in me, and lead me in the way everlasting.

Mrs. Bettie L. Lowery, M.R.E., Deaconess The Rev. Mrs. Dr. C. S. Cole, Pastor, Ret.
Co-laborers together for Jesus Christ

Come apart and rest (Mark 6.31)

Walking in the Light

Edifying the Body of Christ (Eph. 4.10-16)
Vol. XI.05

Insert

Rom 10:17 So then faith [cometh] by hearing, and hearing by the word of God.

I'm Counting on them.

“Master, you died for the whole world down there, did you not?”

“Yes.”

“You must have suffered much,” with an earnest look into that great face with its unremovable marks.

“Yes,” again comes the answer in a wondrous voice, very quiet, but strangely full of deepest feeling.

“And do they all know about it?”

“Oh, no! Only a few in Palestine know about it so far.”

“Well, Master, what's your plan? What have you done about telling the world that you died for, that you *have* died for them? What's your plan?”

“Well,” the Master is supposed to answer, “I asked Peter, and James and John, and little Scotch Andrew, and some more of them down there, just to make it the business of their lives to tell others, and the others and others, and yet others, and still others, until the last man in the farthest circle has heard the story and has felt the thrilling and thralling power of it.”

“Yes - but suppose Peter fails. Suppose after a while John simply *does not* tell others. Suppose their descendants, their successors away off in the first edge of the twentieth get *so busy about things* - some of them proper enough, some may be not quite so proper - that *they do not tell others - what then?*”

“And Gabriel's eyes are big with the intenseness of his thought, for he is thinking of - *the suffering*, and he is thinking too of the difference to the man who hasn't been told - “what then.” Back comes that quiet wondrous voice of Jesus -

“Gabriel, *I haven't made any other plans - I'm counting on them.*”

Herbert Lockyer, *All the Apostles of the Bible* (Grand Rapids: Zondervan Publishing House, 1972), 31-32.

Psa 119:11 Thy word have I hid in mine heart, that I might not sin against thee.