

The Plumblime

Scriptures to use for Searching your Soul

Edifying the Body of Christ (Eph. 4.10-16)

September, 2014

Insert

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Vol. VI.09

Amo 7:7 Thus he shewed me: and, behold, the Lord stood upon a wall [made] by a plumblime, with a plumblime in his hand.

How is it with your soul?

We must take seriously the commands of the Bible, God's Holy Word. When we come to know Jesus Christ as our Lord and Savior and are truly living for Him according to His Holy Word, experiencing His love for us, why are we not preaching and teaching and living for Jesus Who died for us on the Cross of Calvary? Why are we not experiencing His great love for us? When we experience His great love for us, our lives will be changed for His glory, and we will be obedient out of love, out of a great desire to obey Him. We will go into all nations and speak the **Truth** – beginning at home as Acts 1.8 states:

, , , ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Plumblime: Matthew 28.19-20

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world.

Amen

Perhaps there needs to be some soul searching as King David prayed:

Psa 139:23 Search me, O God, and know my heart: try me, and know my thoughts:

Psa 139:24 And see if [there be any] wicked way in me, and lead me in the way everlasting.

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Co-laborers together for Jesus Christ

Come apart and rest (Mark 6.31)

Walking in the Light

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Rom 10:17 So then faith [cometh] by hearing, and hearing by the word of God.

I'm Counting on Them

"Master, you died for the whole world down there, did you not?"

"Yes."

"You must have suffered much," with an earnest look into that great face with its unremovable marks.

"Yes," again comes the answer in a wondrous voice, very quiet, but strangely full of deepest feeling.

"And do they all know about it?"

"Oh, no! Only a few in Palestine know about it so far."

"Well, Master, what's your plan? What have you done about telling the world that you died for, that you *have* died for them? What's your plan?"

"Well," the Master is supposed to answer, "I asked Peter, and James and John, and little Scotch Andrew, and some more of them down there, just to make it the business of their lives to tell others, and the others others, and yet others, and still others, until the last man in the farthest circle has heard the story and has felt the thrilling and thralling power of it."

"Yes - but suppose Peter fails. Suppose after a while John simply *does not* tell others. Suppose their descendants, their successors away off in the first edge of the twentieth get *so busy about things* - some of them proper enough, some may be not quite so proper - that *they do not tell others - what then?*"

"And Gabriel's eyes are big with the intenseness of his thought, for he is thinking of - the suffering, and he is thinking too of the difference to the man who hasn't been told - "what then." Back comes that quiet wondrous voice of Jesus -

"Gabriel, *I haven't made any other plans - I'm counting on them.*"

Herbert Lockyer, *All the Apostles of the Bible* (Grand Rapids: Zondervan Publishing House, 1972), 31-32.

Psa 119:11 Thy word have I hid in mine heart, that I might not sin against thee.